

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 1101.99US02

Eidesmo et al.

Confirmation No.: 7394

Application No.: 10/624,287

Examiner: Unknown

Filed: July 22, 2003

Group Art Unit: Unknown

For: METHOD AND APPARATUS FOR DETERMINING THE NATURE OF  
SUBTERRANEAN RESERVOIRS

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PRELIMINARY AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

Prior to examination, please amend the above-identified application as follows:

The present amendment comprises the following sections:

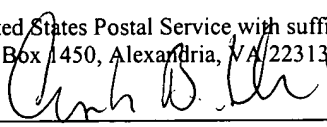
- A. Amendments to the Claims
- B. Remarks

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

February 25, 2004  
Date of Deposit

  
Curtis B. Herbert, Ph.D., Esq.

03/04/2004 EAREGAY1 00000031 10624287

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270.00 OP



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Attorney Docket No. 1101.99US02

PRELIMINARY AMENDMENT TRANSMITTAL

In re the application of:

Eidesmo et al.

Confirmation No.: 7394

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

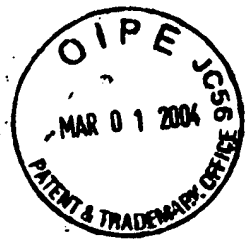
☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	38	- 23	= 15	x 9	\$		x 18	\$270.00
Indep.	2	- 2	=0	x 43	\$		x 86	\$
Mult. Dep.			=	+ 145	\$		+ 290	\$
TOTAL					\$	OR	TOTAL	\$270.00

☐ First Presentation of Multiple Dependent Claim [MDC]

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.



Application No. 10/624,287

[X] A check in the amount of \$270.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,

Curtis B. Herbert, Ph.D., Esq.  
Registration No. 45,443

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